Comments from Article 2 Forum January 28, 2024

Concerns:

- 1, I feel lost as the new language doesn't clearly state the seven principles I know and love. More complicated than seven principles.
 - 2, Will we get a "short" version that I can use as an "elevator speech"? X 2
 - 3, Too many values/words in current graph.
- 4, Can current value words be easily translated outside of UU members? (I find it hard to explain why I'm a UU to my neighbor who isn't)
- 5, How will we be "retrained" to understand and know this well enough to share it/own it? X 2
- 6 What does accountable mean what if I/or a congregation doesn't follow this... X 3
 - 7, Lack of preparation (among voters)
 - 8, Politicization of UUA.
 - 9, (Need) more opportunity to see and consider.
 - 10, Newcomers may need more information. X 2
 - 11, Would like to see one or two sentences incorporating all values.
- 12, Would like to know what percentage of congregations have adopted the eighth principle.
 - 13, I'm worried that "democracy" is buried X 2
 - 14, A "value" is less strong than a "principal".
- 15, concerned that the change will not effectively bring forward the issue of white supremacy.
 - 16, Fear of loss of the 7 principles.
 - 17, Living into the values requires resources, ongoing effort.
 - 18, Need to renew attention to covenant in order to avoid divisiveness.
 - 19, Concerned about the divisive nature of the opposition. X 2
- 20, love the way the seven principles are laid out. Concise and easy to understand. More poetic, new is too wordy.
 - 21 Punitive aspect (of the new article 2).
- 22, I mourn the loss of being able to answer "what do you believe as a UU" I always say our first principle is "all human beings have an innate worth and dignity" that is why I became a UU. What do I say now?
 - 23, not enough inclusion of general congregations.

APPEAL:

- 1, Like the chart. Change will take a while. This meeting is useful.
- 2, Appeals to younger people.
- 3, Current principles (are) Incorporated.
- 4, Provides articulation of values, extensive inclusive process.
- 5, Clear statements of what values mean.
- 6, More action oriented. X 3
- 7, Graphic representation in addition to words is another way of inclusiveness.
 - 8, Accountability good or bad?
 - 9, Inclusion of "love".
 - 10, Language is eloquent.
 - 11, Social justice emphasis.
 - 12, Visual.
 - 13, Love in the center.
 - 14, Brings 8th principle to all congregations.
 - 15, Weaves all together
- 16, flows from 8th principle work acknowledges need to combat racism and bring it into our lives, actively.
 - 17, Each value is appealing in itself.
- 18 Builds on the groundswell of energy around the 8th principle honors the content of the 8th principle as a key aspiration not an afterthought
 - 19, Pushes us toward a sense of inclusion, radical welcome.
 - 20, Incorporates poetic language.
 - 21, Process included young voices, members of diverse backgrounds.

These are the comments from the congregants who attended the article 2 forum. You will notice "X" after some of the statements and a number. That is the number of times this statement was made.

Humbly submitted by Theo Harper.